

© 1998 by the Department of Philosophy, Brigham Young University

Printed in the United States of America

*Aporia* is also published on the web at the following address: http://humanities.byu.edu/phil/aporia/index.htm

# APORIA

### A STUDENT JOURNAL OF PHILOSOPHY

Volume 8 • 1998

Brigham Young University

Provo, Utah

### APORIA

## A Student Journal of Philosophy

#### Editor

David Barber

#### Assistant Editors

Rebecca Buchert Ben Sherrill Kimberly Patterson Channpal Singh Jeron Paul

Aporia is published once yearly by the Department of Philosophy of Brigham Young University and is dedicated to recognizing exemplary philosophical work at the undergraduate level. Each year, the winning essays of the annual David H. Yarn Philosophical Essay Competition (open to BYU undergraduates) are published along with other outstanding undergraduate philosophical essays. The winners of the Yarn Competition are selected by a faculty committee independent of the student editors and staff.

The *Aporia* staff is especially grateful to those who support and make possible this journal. Special thanks go to Professor K. Codell Carter, chair of the Department of Philosophy, for his encouragement and assistance, and to Linda Hunter Adams of the Humanities Publications Center. *Aporia* is funded by a generous contribution from the David H. Yarn Endowment. Those wishing to contribute to this fund may do so by contacting the BYU Department of Philosophy.

Submissions information can be found in the back of the journal. Submissions and inquiries should be sent to:

Aporia: A Student Journal of Philosophy 3196 JKHB Brigham Young University Provo, UT 84602

Inquiries can also be made by phone (801–378–2721), FAX (801–378–5120), e-mail (aporia@byu.edu), or by visiting us on the web:

http://humanities.byu.edu/phil/aporia/index.htm

All submissions for Volume 9 should be postmarked by January 8, 1999.

# APORIA

## A STUDENT JOURNAL OF PHILOSOPHY

#### BRIGHAM YOUNG UNIVERSITY

Volume 8 • 1998

Rule of Law in Plato's Crito and Apology Brett Benson	the chaloge
Approaching Eroticism: An Alternative Fundamental Structure of Human Experience DIANA MOXLEY	21
Rejecting the Question: A Wittgensteinian Response to the	
Hale and Wright vs. Field Debate KIMBERLY PATTERSON	37
The Contention of Sufism: The Falasifa's Fruitless Attempt at Certainty CHANNPAL SINGH	51
Teleosemantics and Why Millikan's Theory Eliminates Fodor's Circularity Problem KENNETH E. STALZER	69
The First Mover's Potentiality? Pleasure, Desire, and $v\acute{o}\eta\sigma\iota\varsigma$ $vo\eta\sigma\acute{e}\omega s$ in Aristotle's Metaphysics $\Lambda$	
Jeffery M. J. Murphy	83